2

Territory of Colorado
Arapahoe County } ss

In the District Court of the First Judicial District of Colorado Territory within and for Arapahoe County Of the April Term thereof A D 1874 In Chancery

The First Presbyterian Church of Denver
vs
The Board of Domestic Missions
and
The Board of Home Missions

} Original Bill and Bill of Review in the nature of an Original Bill

It is hereby agreed by and between the parties to the above entitled suit that inasmuch as the property in controversy herein has never been held or claimed by the Board of Domestic Missions or Board of Home Missions aforesaid except as trustee for one of the two Presbyterian Churches of Denver both of which have heretofore set up claims to said property and inasmuch as the question of the right or claim to said property has been amicably settled between said two Presbyterian Churches on a basis which gives the said property in question or controversy herein to the complaint in this suit, it is therefore stipulated and agreed as aforesaid that a

decree shall be rendered herein in accordance with the claims allegations and prayer of the said Original Bill and Bill of Review in the nature of an Original Bill now on file herein and that the complainants pay the cost of suit

It is hereby agreed in the case that inasmuch as the case has been settled on a basis satisfactory to all concerned and which is designed as far as possible to promote harmony and good feeling between all parties interested therefore any and all charges of fraud or evil intent reflecting upon the character of any party mentioned in the papers herein are hereby ignored, set aside and held for naught and withdrawn

In the District Court of the Territory of Colorado in & for the County of Arapahoe. April Term A.D. 1873

The First Presbyterian Church of Denver

v

The Trustees of the Board of Domestic Missions of the Presbyterian Church in the U.S. of America

The answer of the defendant to the bill & amended bill of Complaint of Complainant. This defendant now & at all times hereafter saving to herself all & all manner of benefit or advantage of exception or otherwise that can or may be had or taken to the many errors, uncertainties & imperfections in the said bill & amended bill contained — for answer thereto or so much thereoff as this defendant is advised it is material or necessary for her to make answer to — answering says

That she admits that she holds the property described in the Complainants bill of Complaint in Trust for The First Presbyterian Church of Denver Old School — and that she has no other or farther interest in said property, than is conveyed to her by the deed of which exhibit (C) in Complainants bill of Complaint, is a copy; but this defendant expressly denies that the Complainant is the benificiary in said deed & that the said Complainant is the First Presbyterian Church of Denver Old School — or ever was such Church.

This Defendant also admits that the Complainant is in posession of said property, but she expressly denies that the Complainant is rightfully in the possession of said property.

This defendant expressly denies that the said Complainant was organized as a religious

body in the year 1861 & this defendant avers that the Complainant is not the religious organization, organized in the City of Denver in the year A.D. 1861. Known as the The First Presbyterian Church of Denver - That the Said First Presbyterian Church of Denver organized in the year 1861 was organized by & was in connexion with The General Assembly of the Presbyterian Church of the United States of America (Old School) And the Complainant never was organized by - nor had any connexion with said ecclesiastical organization

This Defendant admits that the Complainant is a religious organization, that it was organized some time in the year 1868 - that said Complainant was in connexion with & under the ~~ecclesiastical~~ Control of an ecclesiastical organization known & designated as the General Assembly of the Presbyterian Church in the United States of America New School & that said Complainant was not at any time in connexion with or under the Control of the General Assembly of the Presbyterian Church in the United States of America (Old School); And this Defendant avers that the Ecclesiastical body known as the General Assembly of the Presbyterian Church of the United States of America (Old School) was at the time of making the said deed of which Exhibit (C) in Complainants bill of Complaint is a copy Conveying in Trust to this Defendant the property in said bill of Complaint described - an ~~ecl~~ entirely different ecclesiastical organization from the Presbyterian Church

in the United States of America New School — And that this defendant was a corporation under the control & management of the Presbyterian Church in the United States of America Old School & had no connexion with the Presbyterian Church in the United States of America (New School): And this Defendant had no authority to hold property in trust for any Presbyterian Church and never did hold any property in connexion with & under the authority of the Presbyterian Church in the United States of America (New School) owned for

And the Defendant denies all the material allegations of said bill & amended bill of complaint, not expressly admitted in this answer — And this Defendant expressly denies all collusion, combination confederation and fraud of this defendant or of any other person in said bill mentioned in relation to the said property in said Bill of Complaint mentioned — And this Defendant avers that she received said property in good faith for the use of the First Presbyterian Church of Denver (Old School) on the terms specified in said deed, & on no other terms & for no other person.

And this Defendant further says that if the complainant is the religious organization known & designated in said deed as the First Presbyterian Church of Denver (Old School) which this Defendant expressly denies, she is willing to make a deed of conveyance to the complainant for the said property & surrender her trust in the premises

And this Defendant further answering says That the said Complainant is not the religious organization designated in the said deed of conveyance to this Defendant by the said James Hall, a copy of which is marked exhibit (C) in Complainants bill of Complaint as the First Presbyterian Church of Denver (Old School); But this Defendant avers that there is now a religious organization in the City of Denver, which is now incorporated under the laws of the Territory of Colorado & whose certificate of incorporation has been filed with the Recorder of said County & is recorded in Book forty two Page 345 of records of said County and whose Trustees at the time of incorporation were Samuel Schell, George Miller, Henry K Steele, Charles Brown & John W Blackburn & whose Trustees are now the above named persons, excepting said Blackburn, he having resigned - which was in existence in the City of Denver at the time of the making & ~~delivering~~ delivery of said deed of conveyance to this Defendant by the said Hall Probate Judge - and which was known & designated as the First Presbyterian Church of Denver (Old School) & which was properly designated as the First Presbyterian Church of Denver (Old School - and which this Defendant avers was the religious organization meant & intended by the First Presbyterian Church of Denver (Old School) specified in said deed of James Hall

Pr

Probate Judge, to this Defendant, a copy of which is exhibit (C) in said Complainants bill of Complaint

And this Defendant further answering says - That the said First Presbyterian Church of Denver (Old School) was organized in the city of Denver on the 15th day of December A.D. 1861 by Amos S. Billingsley, a Missionary under the direction of & appointed by this Defendant, and that said Church from the time of its organization until the Reunion of the two General Assemblies of the Presbyterian Church in the United States A.D. 1871 was in connexion with & under the direction of the Presbyterian Church in the United States of America (Old School)

And this Defendant further answering says That she denies that the Complainant built or procured to be built the Church Edifice and the addition thereto on the said real estate, but this Defendant avers that the said edifice & the addition thereto was built with the aid of outside subscriptions and donations and of the Church Extension Fund of the General Assembly of the Presbyterian Church in the United States of America, by the First Presbyterian Church of Denver (Old School) & that the said edifice & addition thereto was occupied & used by said Church until about the 25th day of November A.D. 1868, when she was wrongfully dispossessed by the said Complainant

Wherefore this Defendant says

That the said Complainant is not entitled to the relief sought in the said bill of Complaint And having answered fully she asks to be discharged with her cost in this behalf expended.

State of New York, City & County of New York

Edward A. Lambert of the City of Brooklyn N.Y. being duly sworn, saith that he is the Secretary of the Board of Home Missions of the Presbyterian Church in the United States of America; that he knows the corporate seal of ~~the~~ said Board & that the seal hereto affixed is such corporate seal; that it is so affixed by order of said Board & that he has signed his name thereto by like order; that the contents of the foregoing answer are true to the best of his knowledge, information & belief; and that the said Board have authorized & directed him to verify the same in their behalf, the said Board being the successors of the Trustees of the Board of Domestic Missions of the Presbyterian Church in the United States of America E

Ed A Lambert. Secretary

The Board of Home Missions of the Presbyterian Church (Seal) in the United States of America

Subscribed & sworn before me this 29th Day of September 1873

S. H. Thayer Jr. Notary Public. N.Y. Co.

This is to certify that the Rev E. P. Wells is a member of the Presbytery of Chicago in good & regular standing & as such he is hereby commended to the fraternal confidence & fellowship of all who love our Lord Jesus Christ

Attest D. S. Johnson Stated Clerk of the Presbytery of Chicago Given in Presbytery at Chicago June 27th 1870

This may certify that the 1st Presbyterian Church (N S) of Denver ~~Colorado~~ was received into the Presbytery of Chicago August 10th 1869 & that its connection still exists

Whenever in the reconstruction of Synods & Presbyteries this Church shall form new relations its name will be taken from our roll.

By order of Presbytery June 27th 1870

D. S. Johnson Stated Clerk

Manitou Colorado

Members of the General Assembly Excursion

We the subscribers, pledge ourselves to a most earnest endeavour to raise the sums severally annexed to our names so that at least the sum of $1000. be obtained for the relief of the Presbyterian Church at Central City Col. Territory

| | |
|---|---|
| C. W. Hawley & Wife | 50 — |
| J. R. Hughes | $15.00 |
| O. S. Thompson | 50.00 |
| C. B. Gardner | 20.00 |
| H. E. Niles | 150.00 |
| B. W. Slagle | 25.00 |
| Wm McMorin | 25.00 |
| F. R. Whiting | 25.00 |
| D. W. McConaughy | 30.00 |
| C. R. Kinney (will not only endeavour, but will pay) Paid June 17th | 50. — |
| J. H. Robinson | 100 |
| W. A. Robinson jr | 50. |
| D. L. Hughes | 100. |
| Jonathan Ogden | 50. |
| Mrs " " | 50. |

# CLIFF HOUSE

SHURTLEFF & WEBSTER, Propr's.

Manitou, Colorado, ..... 187...

Colorado Springs June 6th 1874

Dear Bro Jackson -

I suppose you are now in Denver with your crowd of tourists - I wish very much that I could be there with you all, but have not felt justified in leaving home. Please drop me a line & let me know just when to expect you down here and as nearly as you can how many & who will come — I wish, if possible, you would send me one of the big guns for June 14th. I want to strengthen Presbyterianism all I can in the town just now. The Congregationalists have been trying hard to effect an organization but have not done so yet - They have a strong element in the community however and are only waiting a good chance to

quible in whole — Just think of it - there are three resident Congregationalist ministers here and you may be sure they dont always keep their mouths shut as to the expediency ~~This is to Certify that on this the 4th day~~ of starting a congregationalist church —

It will come sometime; but I have been trying to drive the stakes so firmly that when it does it wont affect us very materially — There are a good many congregationalists that say out and out that they wont leave us anyhow — Our S.S. is increasing — We have got the floor of the church nicely covered with matting, and have just got a fine new pulpit sofa — House full every Sunday. Now try & send me a rouser for June 14. Tomorrow night we have a S.S. concert — the main feature being a sermon to the children by the "pastor" —

Yours Jr.

I have bought a horse & buggy —

0 15.

Fairfax, June 8. '74

Bro. Jackson,

I was about to send you my marriage notices on a card, when my wife suggested I tell you about our S. S. concert last eve. We had almost as large again and time as usual. About 900 or 100. Many came out that are not accustomed to come at other times. I took for a subject a review of the last six months International lessons. The wanderings + murmurings of the children of Israel. Crossing thin course on a blackboard map.

I had a good deal of music
& I think I can say truly
that it was as well rendered as
most of the larger schools
of the cities. Music being
exactly adapted to sentiment
of the evening, & recitations of
Scripture proofs by scholars
made it, I think, a good meeting.
I have two young girls that I
am giving private lesson in
the culture of the voice & they
sang, together with two gentlemen
"A Land of Beauty" sub. in
S. S. Visitor & words by Sunbeam.
It was sweetly rendered.
I have now organized a singing
class that I am going to train
for my choir. Made my own
selection & have bound them

to do all they can.

You made a mistake in referring our ch. was not organized till Oct. When it is to be some time of Aug. Austin & Alma joined ch. yesterday.

Have a good mortar ready
for ch. laid. Your carpenters
at work today framing. Room
at will be ready.

Fully yours
D. E. Hicks

Alta City, Utah
June 8. 1874

Dear Brother Jackson:

I returned to Alta a couple of weeks ago after a rather protracted stay in Salt Lake. I feel fresh for the summer's campaign, and determined to do as well as I can so long as I shall be here. I have notified the Board that I shall leave in the fall, and hope they may by that time hit upon a man to look after the place in my absence.

I preached twice yesterday, and intend to have two religious meetings

every sabbath hereafter.
The attendance was very encouraging.
A number of new families have come in recently; so that the society is improving, although business is still backward.
A day school has been opened by Miss Mosbey in the lecture room of the Church.
We shall start up the Sabbath School next Sunday in the afternoon.
We have two or three men here now who are willing to assist in a prayer meeting. And I hope to commence one soon.
I am gaining ground among the Mormon families, and a number of that class seem disposed to attend our meetings.
The main thing that continues to oppress me is our Church

debt of 400$.
Brother Welch & I have concluded that the best thing to do is to raise 100$ here, and apply to the Board for 300$.
The form of Application which you sent me has been mislaid, and if you have any other on hand, please bring one with you when you come.
The people want to know when you are coming. I think you will find it pleasant now. The season is two weeks in advance of what it was last year.
Welch feels much encouraged. They are going ahead with their church affairs.
Hope the health of your family has improved.

Affectionately, Your brother in the Lord
J. P. Schell

J.P. Schell

Manufacturer of
LEATHER,
BUCKSKINS,
BUFFALO
ROBES,
AND FURS.

Market price paid for Hides, Deer, Antelope and Fur Skins, etc., etc.

OFFICE OF
THE
**FORT COLLINS TANNERY,**

W. S. VESCELIUS, Proprietor.

Fort Collins, Colorado, June 9th 1874

Rev Sheldon Jackson
Most Respected Friend

Asking this for information as to When our annual Election ought to take place for instance

The the Trustees of the Presbyterian Church at Fort Collins were regular and legally authorized the 11th day of December 1873. Previous to this date there is not any Record of any Kind — But we were Elected in March 1873, by the Congregation

There is some air that is quite anxious for an Election again every thing in relation to the Trustees is harmonious between ourselves but some and without any exception none of the Trustees attend Church but myself I think that should not make any difference

not make any difference for they are Brit[illegible] and of the first standing in community and are as carefull of Church funds as though it was there own and I more so as we think funds belonging to the Church in our hands for trust is sacred and not one dollar will be squandered

I think by having an Election now would create more of a feeling out side than now exist which would be suicidal - Harmony is the strength of all institutions

Rev Mr Patterson gave out last Sabbath that in two weeks after service would be a congregation meeting and probably an Election of Trustees but not made it in accordance with the Rules as I should understand to comply with the Rules all we want is every thing correct Three of Trustees will attend the Church for the

reason of the difficulty of the $100.00 draft which Mr Patterson got in trouble about, which I am very sorry about and they are influential men here —

Dear Friend when I write you I say more to you than I would any other person respecting the Church as wish to, conceal nothing that is to our interest in the Church here

Please write me in answer to what ought to be the Election time I think our By laws made call for annual Election in Dec — because we were not legally authorised untill we filled our incorporation in Denver at the Territorial office which was done the 11th day December 1873,

Yours Truly
W S Eselius
Secretary —

Note at that date we were Mormon in as trustees of the Presbyterian Church — before the County Clerk

Longmont Colorado
June 10th 1874

Rev. Sheldon Jackson

Dear Bro.

I suppose that you are at home now, and although you are doubtless very busy, I think that I ought to write, so that as much time as possible may be had to make what arrangements you may think best. I told you when here that we should be compelled to go East by Sept. 1st to attend to some business matters that fathers death left in my mothers hands and my own, and suggested the propriety of my giving up this field, and allowing

another to take charge. My wife and I have talked over the matter a great many times, and the more we have talked, the firmer is our conviction that it is the best plan for me to give up this charge by the middle of August, as we shall be absent over 2 months and probably 3, and the field ought not to be left so long without a supply. It is true that matters are moving along more smoothly & pleasantly than they were, but I fear that a 3 months absence would leave no field to cultivate on our return.

Another reason why I think it wise to change places is that this alkali water has aggravated my dyspeptic troubles greatly and for months I have not been

able to drink a single mal-
low of water (unless boiled)
without immediate distress. Strangely
enough in every other respect I
have improved, and all those
hepatic troubles that assailed me
in Minn. have disappeared, or
nearly so, while throat ailments
have vastly improved. We propose
to go to Col. Springs next week
to try the waters there again for
a week or 10 days, & see the result,
my pulpit being supplied by a
friend while absent.

Can't you come a man by the
middle of August or by Sept. 1st?
A man might supply Boulder &
Longmont, or some place hit upon
that will not leave them destitute
here, for they will never unite on
Mr. Williams, & the St. Louis ap-
pointment does not compare in

importance with Longmont. I have preached in the upper Sch. House, and also in the lower, but have found but very few Presb. there. In fact there are but 3 families anywhere near the upper, and we had but one family beside Mr. Reynals at the lower the first Sab., & none beside Mr. R. the last time.

Our church meeting elected Mr. Asa D. Holt as Elder (to be ordained next Sab. I think) and Messrs. Holt Buckingham, Coffin, Blinn & Dr. Barclay as Trustees.

Have you heard anything further from the Presb. of Freeport? Mrs. H. joins in kindest regards to yourself & Mrs. Jackson.

Your Bro. in Xt

W. E. Honeyman

OFFICE OF

# WASHINGTON ORE MILL COMPANY,

W. BEMENT,
~~MANAGER.~~

GEORGETOWN, COL., June 10th 1870

Bro Jackson

Last night some malicious person broke into the Church and committed a depredation, that gives my minds about an evil Spirit and a snake in the grass. It is the sincerely regretted and I fear will break us up - if the depredators do not come forward and acknowledge it or withdraw from the Church - we certainly cannot be connected with any parties who will countenance such an outrage perpetrated at near midnight - if it had been done by day and fearless we would not have been so much depressed - We do not know but we may be outraged ourselves - I hope the outrage will abound in such a way as to unite our brethren - and open their eyes to Satan who certainly is in our midst.

Yours Truly. W. Bement

St Louis.
June 11.

The enclosed, dear Bro Jackson, is in reference to the mission in Silver City, about which I took the liberty of writing to you.

I trust you will be able to send the "first-class man". Yrs in Jesus,

R. O. Farris

Trinidad, Colorado.
June 12th 1884

Dear Bro. Just 2 lines;

I send a postal open today or week ago with reference to that Conf. service, of which we have seen or heard nothing in a long time.

Today I conclude to speak of something which I have been pondering for weeks past. I was born and with Catarrh for some years before coming to Colo., and the trouble has been much increased by my stay here. A sudden change of weather this week aggravated it, and determined me to remain in Trinidad again. It has become so serious and affected my voice

so much, that often I
cannot get through with
even a brief prayer meeting talk
with noticeable weariness.

From mental point of view
I also think seriously of a change
of place. Two sermons a
week and prayer meeting with
almost never a relief or exchange
make the work quite as arduous
as in an old-established congregation
and with
I can do the work, I have no
time for general reading or improve-
ment. Have honestly not read
a single book of any kind since
I came to Trinidad. After com-
pleting a year at this point, I would
like to be for a while where only
one new subject would come to
me for thought each week. Do not
take these words as if the path or
I wished, but mention them as
now, so that if any of the

excursionists with a-
round a cold, for a while, or
if anyone could be corresponding
with you in regard to coming to
the territory, you might be able
to arrange a supply for this point.

Wife has never written in
most her desire to return to the
states. Her health has never been
in a condition that will food ad-
mit, visiting gave her a severe
backache, and weakened it
possibly for life. I think she has
not been pleased or discontented
and is willing to remain here
or somewhere in the territory
as seems best.

The prospect of having the D. P. & D. de
100 or more miles nearer is
very good now, and the road are
on the ground in force and that
when we came. I think that
I informed you as to discontin-

nance of services in the M. E.
South in Episcopalians.

Bishop Lawrence is expected
to be here on Thursday after next
and preach in our room in the evening.
He failed to reach Wilmington last
night, so I offered him our room for
services. He preached two morning
and evening. He only lost his sermons,
he was obliged to speak extempore,
so my he never does so he says
it is a great deal more difficult
to write he expressed himself. Con-
sequently he gave an impression more
favorable ~~impression~~ than he otherwise
perhaps and probably talent would have
done to expect. We hope you could be with
us at our next communion season.

Hawing went to Sunday, I will be back to hold
a weekly service next week. Mrs. R. Johns
is very glad, the baby too, so he says.

Mrs. R. Johns
Louisville

Laramie Wyoming Territory
June 13, 1874

Dear Bro Jackson

We have fully made up our mind to leave for the East, and would like to go about the first of August. From Dr Dickson's letter I infer that the Secretaries are willing I should go at any time.

Mrs Arnold is very unhappy here and is also very feeble. I have a call from Sidney. Tabor College is 12 miles from Sidney and I think is thorough and good. Should I go to Sidney, this will be one inducement. Bro Carroll writes me at Dodge Iowa is unsupplied and wishes me to visit our church there. Perhaps I may do so before deciding in regard to Sidney. I hope

you will secure a good man for this field. I think a young man will do well. Can you not visit us soon? I should since one come before I leave. No doubt arrangements could be made for Rawlins, but if not perhaps some other one would get the post in my place. Rawlins ought to be looked after. All send love. Yours most truly

H. S. Arnold

Black Hawk June 18th 1874

[illegible]

[illegible]

[illegible]

R. [illegible]

[illegible] in the city. There, they must remain [illegible]
[illegible] the [illegible] to the
enemy. I propose [illegible] I
let now make [illegible]
not. They must either [illegible]
story second [illegible]
[illegible]
large Congregation in the [illegible]
[illegible] It is important that
[illegible] Yesterday [illegible]
[illegible] I [illegible] (95) [illegible]
[illegible] I [illegible]
[illegible] R paid his bill, [illegible]
[illegible] $30
think 37 dol, [illegible]
[illegible] He will have about [illegible]
to pay. Thus room & board amount to 9.50 per week.
[illegible] If the

[illegible]

[illegible] 2/5

[illegible]

[illegible] 15th

[illegible]

I wrote you on the [illegible]

[illegible] 28" [illegible]

[illegible] 10, [illegible]

[illegible] to [illegible]

[illegible] 2 [illegible] [illegible]

[illegible] the [illegible] of Sept. I should not -

[illegible] Mitchell has shown a very kind spirit of

Page said R. that you would [illegible]
grace enough to keep his [illegible]
come for Sen. Thomson, I hope he [illegible]
another insult. H. has no shame & thinks P.
will not trouble him. I should not [illegible]
[illegible] if K. [illegible]
[illegible]
the gov. if there is no other way of [illegible]
them. Lee ought to send [illegible]
[illegible]
[illegible] just give the note to [illegible]
him, if there should be another vote [illegible]
[illegible] night [illegible]
[illegible] here. [illegible]
[illegible]
[illegible] meeting there, [illegible]

ans

West Chester June 16. 1874

To Rev Sheldon Jackson

Dear friend.

I sit down now to write a few lines in order to enclose a draft for two hundred dollars which I want you to use in starting to have some kind of a church for Bros Funk and Robb. Depending I wish you would give it either of them, or divide it between them, as you may see best, with your knowledge of the whole ground. It is a small sum, but all I feel that I can do now. And as I have received it, and my life is so uncertain I think best to put it in this letter which I will hand to my sister to keep a few days, hoping I may hear if you are at home or not.

If I live to hear from you I will forward it at once, if not Sister will do it for me. She is a Methodist, but loves the Cause of Christ every where. Please direct my letter to her in Ackwood Edging this draft. Whether I live or not I am not so well as I have been but may get better again. The doctors say the walls of my heart are so very thin, the dilatation has gone so far that at any time there may be a rupture, so I thought I would like to put this in the way of reaching you, in case I was taken. I may add something more if I live to hear from you.

While I cannot say I am in darkness state, yet I do so fully believe in the efficacy of prayer, that I do hope any Christian friends will earnestly pray that "at evening time there shall be light." Do with this money just what you think will do most good in advancing the Cause of Christ

in the Rocky Mountain region
Very sincerely your friend
P. A. Lewis.

obligine for the remarkable [illegible]

[illegible]

[illegible] meaning again in a new way to [illegible]

[illegible] which may be and [illegible] under

[illegible] by his knowledge. He also said a

[illegible]

[illegible] When demonstrative he said

[illegible]

[illegible]

something although I have the [illegible]

[illegible]

Rev. Sheldon Jackson, D.D.

Dear Sir:

I have the pleasure to inform you that the Board of Trustees of Hanover College, at their late meeting, with great cordiality, conferred upon you the degree of D. D., which they hope will be as acceptable as it has been judged appropriate.

Yours truly,

H. H. Young,

Secy. Bd. Tr. H. Col.

Hanover, Ind.

June 19th, '74.

ans

Boulder June 22 1874

Dear Bro. Jackson

Yours of the 18 containing the enclosed letter afforded much joy. I thank you most sincerely for your kindness. I have decided to remain here. The Lord grant his blessing upon the decision. I prayed earnestly for direction & can but think that duty calls me here. Will write you more about my future next week.

Will write Bro Thomas Todd Jr. I have now of Lange's Commentaries. I will be obliged to you for them. Will be in Denver one day next week —

Fraternally Yours
J. S. Anderson

Please write Dr. Widdows for me I learned to like him much & hope

he will not be displeased at
my course. He will be disap-
pointed I know, he seemed so
intent on me going to Santa Fe.
I will write of my decision tonight.
J. E. A –

Black Hawk Colorado
June 24th 1874.

Rev. Sheldon Jackson —
Dear Brother,

I have more than once asked myself the question — Has not my mission ended in this place? The case stands thus —
I was admitted to the pulpit prove the first — but this does not satisfy me — so I attempted a place in the S. School. But was made to understand I was not wanted — So had to abandon the S. School —
Went to the Teacher's meeting. Quit going there for the same reason I Tried to have

Said nine out when just as I was to be ready and Sunday received from the Methodist Church and the Presbyterian Tribune —

prayer meeting – They who usually took part said they would not be out – the only thing left was a lecture which they dont seem to want.
We had a meeting to give two letters of dismission – Mrs. Patterson and Jones removed and asked me for church letters – I presented the case to the brethren – where you Mr. Congdon said:– If these women want letters why dont they apply for them in writing? It wont do for application to be made by "Tom, Dick and Harry."
He might as well have spit in my face –
Mr. McLeod says he intends

to go to Central as soon as my time is out unless they will unite in calling some orthodox Presbyterian.
The subscription Mr. Mead tried to get if showed they would not do that.
Now I do not see what good my stay here is going to do. The church when I leave it will be where it was when I came.
Is there not some place I can go where my lungs will not be tried.
Also my health for the last five weeks has been poor. Cold settled on my lungs. And for the present I am troubled with the catarrh which becomes bloody whenever I eat anything like pickle,

vegitables with vinegar, or drink lemonade — anything tart. I am by no means ready to go back to study. Weight to-day 115 lbs.

I am allowed no place but the pulpit, and my time is mostly lost. I do not see why the subscription of fifty dollars allowed me could not be transferred to Mr. Page, thus making him permanent here and securing the ch. to the Presbytery. There are parties on the side who would not come or give to the ch. if the opposite faction united again. So I do not see why the ch. cannot be maintained without Mr. Congdon &c. I long to hear from you soon, and wishing to be remembered to Mrs. Jackson I am yours in Christ J. A. Mitchell

Send me anywhere — just so I will be well, and kindly received. Pray for the distracted church and the tormented Pastor. —

[illegible]

[illegible]

[illegible]

The image as well as he gives

most (the Minister) he

letter

when speaks to

her Sketches is a man

has heard in the

This

No

I had

[illegible]

Greeley, Colorado
June 26: 74

Dear Bro. Jackson.

The church here have held two meetings, and adopted the following Resolutions, which they requested me to send you a copy, viz –

Resolved 1. That in the circumstances in which this congregation is placed – the lack of a healthy influential Presbyterian element in the community, on which to rely, and the intense denominationalism that prevails among the churches here, to be successful in any reasonable measure this congregation needs the entire services of a pastor, and that to unite this congregation with Evans, or any other church, so as to divide his labors, would be disasterous to its best interests, and the success of Presbyterianism in Greeley.

Resolved 2. That while we cheerfully recognize the soundness of the principles

that neighbouring churches, too weak to support the gospel seperately, ought as a general rule to be united for that purpose, that the funds of the Board may be economized; yet as the rule is not uniformly enforced within the bounds of the Presbytery of Colorado - and as the circumstances of this church are such as fairly to make it an exception to the rule, we respectfully submit that it ought not to be enforced in this case - especially as it deprives us of all reasonable hope or prospect of succeeding as a congregation.

Resolved 3. That while the members of this congregation are anxious to conform to the wishes of the Board of Home Missions they feel that it would be useless for them to expend their money and labor in an attempt to build up a church under the proposed arrangement.

Resolved 4. That the church be closed until some satisfactory arrangement can be

made for the support of a minister."

The church requested me to send you a copy of these resolutions, which I now do.

We are also very much obliged to you for so promptly informing the Board that there are difficulties in the church of Greeley.

So far as I am concerned I dont believe I have an enemy in any church of any denomination in Greeley. And had there been any difficulties in the Presbyterian church they were of course promptly removed by my resignation — my health not permitting me to perform the duties of the pastorship.

The only difficulties in the churches to day are those which you have created, by your unwise, persistent and arbitrary course. If you doubt it come to Greeley and inquire for yourself.

Yours fraternally

R. G. Thompson

Denver Colorado
July 3rd 1874

Dear Bro Thompson

Have this morning returned from Utah. Yours of June 26th is before me with resolutions &c

If you think it worth while to let & have service Sabbath Evening upon the arrival of the train, please telegraph me at my expense to come, & I will do so both to preach & to confer with your leading people.

Or if you prefer it, I will meet them on Tuesday morning at 9 or 10 o'clock as you may write me. And perhaps I may remove some misapprehension that seems to be on their minds.

As to promptly informing the Board that there are diffi-
culties

in the Church at Greeley" I deny having done so. I could not have done so, as your letter was the first intimation ~~that~~ I have had, that ~~anyone had so~~ there was any difficulty, or that any one had supposed that there was.

I will say further that I have not of late favored the uniting of Greeley & Evans, although believing in it on general principles for some time according to Resolution 2nd of the Church. 2nd That while saying to Mr Easton that I believed the Secretaries would desire to couple some other field with it, yet I did not say that a Minister would not receive a Commission unless it was done. If I had been at your Church meeting I would have advised making out a regular application, & through the Presbyterial Committee have sent it to the Board. If they had declined, I would have made out if possible a stronger one & sent it on again. The Church should not take any man's unofficial say so ~~for the thing~~ As the case now stands

the odium is with the Church for the Board have not officially refused to do what the Church wishes. So far as I have had anything to do with the matter for the past year, I have tried to secure you a minister all to yourselves. If you do not succeed I have not been in the way. for I have been trying to please you & the Church.

And now dear Brother, when you hear anything you don't like in me, please do do a fellow presbyter & Bro in Christ should, write ~~to~~ me at once, & give me an opportunity to deny it if false or ~~defend~~ either to state my reasons, or change my course ~~if I think I am in the right, or not change it if convinced I am wrong.~~ if convinced by your reasoning as the case may be.

Please remember me very kindly to Mrs Thompson & let me know when I can be wanted in Greeley.

Your Bro in Christ
Sheldon Jackson

And then perhaps I would be able to do more to your mind, if instead of finding fault, you would pray more for me in the many perplexities of the work.

By Denver & Rio Grande Railway, from Denver to Colorado Springs, the Garden of the Gods, Chan

Trinidad, Colo.
June 26th 1875

Dear Bro Jackson;

Rec'd a postal from you nearly a week since. For several reasons we postponed our com. until the 1st Sab. of July: so the sermon will probably reach us before that time. As I wrote you before, Br. Hankins works and manages morning and evening in our house. Expecting to return on Thursday of the week following, I presume he will wait to hear from us. I expect to come and preach on the next Sabbath, and

Canvass the ground
with his sword.
I make this supposition,
as Mr. Leynd informed
me that Bp. had spoken to
him of me. Mr. Leynd
attended our service in the
morning of that day, 14th,
and requested me to announce
that he would preach in
the evening at the Methodist
church. He also said that
he intended to remain until
Thursday. I told him
the Bp. had written me that
he could not return here
until Friday, and he then
said he could not wait, and
would probably leave Wednesday
morning. He preached in
the evening, that our congre-
gation was about as large as
usual.

Manning left town
last Friday morning,
and preached his 1st evening.
He announced that he
felt much encouraged as to
the ultimate success of the
church idea; that when he
sent a clergyman here —
and he would be very careful
as to the character of the
man he selected — he had
no doubt they would rally
around him, and give him a
hearty support. He's usually
indicated that it would not
be long before they made an
attempt to establish themselves here; though he told
me on the afternoon of
his first visit, that he
thought it early, would
not be advisable to attempt anything
at present. I forgot to

mind clear, thinking you would probably be interested in having what I have done. Their church is not popular here, nor their membership numerous. They will have to send a very efficient and popular man to make much headway in the present condition of affairs.

Embroles are negotiating for a very favorable offer on mine. If that is secured, it is a big investment that will be made for a winter as the loan which I have in view is quite perishable.

Let me hear from you at your leisure, and as to the prospect of getting a man, or the opinion,

[illegible] may need [illegible] with
constant work, and will
probably take a vacation and
go into the country [illegible]
[illegible] weeks afterwards. Yours [illegible]

[illegible]

Minn

1874

Taos [illegible] 1873

Brother Jackson.

Dear Sir, I hope that in the midst of your multitudinous cares and labors you will not feel that I presume too much in asking a little of your time and attention

We came here, sent by the Foreign Board, but receiving half our support from the Government, as teachers and missionaries of the Taos Pueblo indians. They had been represented to the Board as earnestly asking for a teacher and missionary to be sent among them

After four months diligent effort finding we were so completely under the control of the priests that they would not even permit a missionary to live in their town.

The first of May 1873 we opened a school among the mexicans, who were anxious that we should stay, and among whom there is a rich field for mission work in this valley. Dr Lowrie promised to use his influence as also did the ladies of the mission societies in New York to get a commission for us from the Home Board. Dr Lowrie thought there was no doubt about our

securing this commission if we would but remain and begin work, or if we so desired he would send us the funds to return home. It had cost us six hundred dollars, ($600.) to come out, and we had expended three or four hundred in an outfit, and it would require five hundred ($500) besides to take us home again. This, the funds of the church, with a year of our time would be lost entirely. We remained and have done all we could do, have met with good success in school and church enterprise. There are those who are ready to enter into a church organization, and we were only waiting Mr Armin's summer vacation that Mr Roberts might have his assistance with his better knowledge of the Spanish language in the consummation of the organization.

But now our last hope of a commission is gone. Dr Gowrie and the Ladies have repeatedly told us that they were doing all they could for us, and at last our delegate to the Assembly has ~~after last~~ failed also. Now brother what are we to do? go on with our church enterprise, organise a church with the prospect of leaving, dropping the work in a few months. You know doubtless what a great injury to mission work the abandoning of the mission at Santa Fe has been both in the Territory and in other mission fields in the East and those who gave to the Sada Fe mission regard it as a

failure and do not care to help others in New Mex.

No, we feel that we dare not leave the work as long as there is anything left untried to obtain support or if that fails, to get some one to take our place. The ladies of New York have done all that they could for us, and have sent us three hundred and fifty dollars and a box of clothing. This is all we have received this year where others have found it difficult to live on a salary of fifteen hundred a year. Now you will understand what a great need ours is that impels me thus to come to you asking that you will make an effort to right the great wrong that has been done us through you. Our enemies we are told used you to our hurt. Now may I not ask and expect that I may use your influence for the cause of Christ in this valley. We are assured that if we are supported it must be through your influence, and that we have failed thus far is owing to those slanderous reports of the enemies of Christianity, in which there is not one syllable of truth.

If Mr Thwax remains in the territory as long as I have been, I think he will agree with me in concluding that there is not more than one in fifty of the american settlers but that will do all in their power to send out of the country all missionaries that may come into it. It was not wise in repeating those slanders and thus so

wronging us before ascertaining their truth from reliable sources. I wished Mr Roberts to write you in reg. to the matter when Dr. Gourie first wrote these [illegible] to us [illegible] months ago but he only said "God will right our wrongs, we will only pray." He now consents to my writing you and asking if you will for the sake of the cause of Christ here make an effort to obtain the facts. These can be ascertained from one or all of the gentlemen whose names and addresses I will enclose. These are all Christian gentlemen and presbyterians except Lieut Burnham who is not a christian but a reliable man. These are the only gentlemen with whom we have been intimately acquainted in the Territory, and from none of them, I feel certain, did Mr Truax get his information.

If this request cannot be granted, if the prejudices against Mr Roberts are so fixed as not to be removable, is it not possible to get one in whom you have confidence to come and take our place, for it does seem to me that the church cannot afford to abandon another mission in Nero Mexico. Yet I hope and pray that we may be permitted to remain. Let me hear from you or could you not come and see us & know for yourself. judge for yourself as to what is best

Rev John Menaul
Lieut Bimberhoff
" Burnham
Mr Defoe
all of agent of Mogui Indians
Dr. Bingham
Mr W. C. Crothers
agent Apaches
Dr B. F. Thomas
agent Apaches

I shall greatly oblige
Yours Truly
Mrs. M. E. Roberts.

Longmont Colorado
Sat. July 4th 1874

Rev. Sheldon Jackson

Dear Bro.

I wrote to you some time ago saying that as we were compelled to go East the last of Aug. or 1st of Sept. I thought it best to give up this field the middle of Aug. & asked if there was any man you knew of to occupy it, thinking that some of the excursionists might be acceptable. But I have not heard from you. I write again, & will be glad to hear from you soon. All quiet here. Mrs. H. joins in kindest regards to you & Mrs. Jackson.

Your bro. in X W. E. Honeyman

Wm P. MELLEN, PREST.
M.L. DE COURSEY, TREAS.

# Office of the Central Colorado Improvement Company.

South Pueblo, Col. July 6th 1874

Dear Brother Jackson

Yours of 4th inst is rec'd. I returned from Canon this A.M., and was intending to write to you today had you not written — As you are probably aware — the Rev'd Mr Van Der Veer who came to Canon last fall in pursuit of health, has been preaching for us for some three or four months — ~~Of course~~ his services have been rendered gratuitously, or nearly so, the fish and only money he has rec'd being ten dollars which I paid him this morning — Heretofore he has declined any permanent arrangement to preach here statedly, as he expected to return to Grand Rapids, Mich. soon — Yesterday however I learned from him, that as his health was improving so fast of late, he had concluded to remain in Colorado one another winter and he would like now to ask us our support for a year if we can longer

This I drew out of him in conversation - he has never offered his services - Of course there has been no consultation with the members of our Church about the matter, but I think his services have been entirely acceptable to all; he is certainly a superior man in the pulpit, and from what I see and know of him, would do other pastoral work well and faithfully - I said to Mr VanDuzen yesterday that I should consult with you at once, and would see him again soon and would then be prepared to talk with him more to the point - What do you think of the matter? You know much of his church, his theology is sound of course - Is there any objection to his acting as our pastor, if the church desire it, and he is willing? and could we receive aid in his support from the H M Society? I do not wish to be understood as objecting to Mr Jeffries, but after my conversation with Mr V - I could do no less than to write you - Please let me hear from you soon

Your Brother Christ

J K Brewster

Bozeman M.T. July 1. 1874

Dear Bro. Parker:

Your letter of [illegible] was rec'd yesterday. I was glad you wrote frankly to me. I wanted to know whether to turn aside to Colorado if we had left here. Your letter led me to feel we would expect this, and could wait. Bro. Rommel was with us on Sabbath (21st) and from Thursday (25th) until Friday morning. He had a preparatory lecture on Sat. and on Sabbath he preached morning and at night. After the morning sermon he administered the Lord's Supper. I baptized the infant daughter of Mrs. Vaughan — her husband standing with her, though not a professed disciple — also Mr. [illegible] to me. I led me to believe [illegible] Communion baptism in her Miss Emma Ida Street, who has been one of our pupils in School, and an inmate of our family during the last fourteen mts.

altogether was, I am a happy Christian, & Rev. B. B. Rommel. Yesterday the Communion Service sent by the Ladies of the Virginia Bibl. Soc. to our church, was used for the first time. Mrs. Rich has written to the donors in behalf of our church thanks and Christian salutations.

Rev. Rommel & Rector feel that I ought not to leave the Society. And I have agreed to supply this church as I have been doing for the present but after a few weeks to remove to Hamilton or the lower part of the valley, and supply several stations, hoping in the mean time that a minister may be found for Augusta County.

The people have pledged us by a small present party and the gift to me in money in behalf of $112. while Mrs. R. was here.

We have not felt happy at the thought of removing, but saw not how we could stay. My Brethren say think I ought to remain and that they will work for a renewal "commission" to date from the close of the old one. The people will do something towards my support but at least the current prices are anything. The year's offerings have taken the crop the year, and many of our people will be poorer than they have been for many years.

B. B. Crutchfield

Utah

Salt Lake City
July 7th 74.

My dear Dr. Jackson.

Greetings from Salt-Lake and "Long life and happy days" — Allow me to congratulate you. While we are all working together in a village or simple, the saints are busy growing on — & it takes as many hard knocks and as much persistent pioneer work, for me to merit a title, as Jesus has cost "life" requirement in heaven, but wait until I am called "up higher".

I was up at Conference last Sunday night, and

Greenhow to a Jew Lawyer,
Collection between Eight-
and Nine dollars. & wrote
to Gillespie, asking him to
say whether he would let Com-
immediately, and take Charge
of Corpus Christi Fountain.
The first-mentioned can get
on the field, in ten minutes
now. Wrote to Dr. Dickson
asking them to Commis-
sion Gillespie, if he wrote
to ask it.
& got an Houston paper
[illegible] with notice of Jon
having Greenhow then
last-Tuesday night. also
our resolutions, that refer-
[illegible] to Cooper Gouverneur
E.L. with Comments.
Millwoods & Winchelsea
were here on Sunday

[illegible] days in [illegible] get a [illegible] order for [illegible] [illegible], we could take the [illegible] and [illegible] willing to [illegible] marshall to day, [illegible] get-hold of a suitable man, in the mean time recommend him [illegible] to the board, and claim a nail through him.

Dr. Allen & Phillips, [illegible] been over on Sunday, was circulated to the Congregational Ch, for the Pres. [illegible] us & had to [illegible] in [illegible] **elin** [illegible] [illegible] [illegible] [illegible] ish Enough to try to [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] on Tuesday, Oct 7th.
Flowers and Lady Stan-
[illegible] in the same
beautifully. Our building
was [illegible] finished We
have about-closed agreement
with Mrs. Nellen who is to o-
pen Girls School in our Or-
laying Chapel Basement of the
Ch. She is to give us this
full and [illegible] equal to
Dr. Hall about-[illegible]
will write to Elder [illegible]
[illegible] and hear what Hall
and Corn.
We are all well—
Still very warm—
Kind regards to
Mrs. [illegible]
[illegible]
[illegible]

Colorado Springs July 9th
1874

My dear Brother

I expect, D.V., to be absent on my vacation during the month of Sept. Do you know any one whom I could get to supply my church during that time. Would it be possible for yourself to give me two or three Sundays? I think if I stick to the church as I purpose doing until Sept 1st that I will need a little rest — I have taken no vacation since I came here. When I went East after my brother I supplied the pulpit myself — was only gone three Sundays —

The discouragements and

Encouragements are pretty well mixed down here. If I could only get the people to do something even in the temporal interests of the church I would be better satisfied. They are first rate at promising —

I have only received $130. from them since Jan 1st — not enough to pay my board — I am sick of dunning them for my salary, and dont propose to do much more of it —

But I dont want you to think that I am demoralized in any sense because I mention these things to you — I have a grand field for personal effort and mean to stay in it until the Lord shows me a better — Or I am starved out!

With much love —

J. G. Lowrie —

O. K

Fairplay Colo.
July 10, 1874

Bro. Jackson,

I sent you a postal card last week making inquiries whether you had rec'd our application to Ch. Ex. Board, or not. At time I did have rec'd reply I rec'd your card asking me to let you know when decision wd occur. So I have concluded you did not receive my card. I am very anxious to know if our application is sent on to the G. We of course desire to know how when we are to have assistance. Then we can set our contracts for blasting & sealing & know we are to have something to say with.

Last night I had an election of trustees to fill vacancies. A meeting of trustees will now be called to consider next steps.

I have been thinking that the dedication would be sometime in Sept. as that would be a favorable time. If we succeed in collecting money we hope to be ready then, but the hard times get. They have commenced buying up ores now so that we hope for better times.

I preached again in the st of Cerna last Sabbath. Large attentive audience. That town is built so close & poorly provided with I expect it will burn up soon.

Rec'd a large box of goods from Lebanon Co. Pa. But they made a great mistake in

shipping by Express, for it cost me 84c. and as yet I've not heard from them. Box came safely than either no doubt.

Betty at once
& Editor
Jim Bro in L.

L. G. Fiske.

---

Will it not be proper to enter 1 meeting of the chapter election 1) business in Session Book?

Chas. also record on meeting for application to G. & M. Board?

~~Colo~~

Pueblo Colo. July 10. 1884

Dear Bro. —

I have [illegible] to you your [illegible] letter. I think if the brethren would write more frequently one another it would be better & longer postponements would be less likely to occur. But I hope not in my case.

In order, however, to correct a matter like the one you spoke of it would be necessary to know the extent of the complaint; and I would like you to state ~~fully~~ to me if consistent with your feelings, who has complained and what it is if there is ~~any thing~~ definite in the matter. In regard to the sick and strangers I have often requested my people to inform me and have also press upon them the adoption of some such system as that followed in Denver. The only case of neglect which has come to my knowledge was one case in East Pueblo and occurred when I was going there daily almost, to visit a sick brother. That matter has been remedied since. Our congregation is quite scattered, some living in East Pueblo — a mile or a half, some in South — a mile, and some in the country.

As to the matter of pastoral visiting proper, visiting each person of the congregation, and the Elder, and being the bearer of personal notices

I am to every member of the family. This I do not propose but about once a year and that on the week of prayer. This was attempted last year very and with some success.

As to remaining here I am only awaiting the further developments of divine Providence. I have never had any personal regard for Rev. Ebb and have only been attached to it as the Master's work is more or less dear to me.

I have a letter from Bro. Mitchel relative to Georgetown - It was written some time ago. He intimated that nothing could be done for that place, or at least it would not be expedient to make any demonstrations towards it till Rev. E. Everything in South Perth is now perfectly dead - North Perth nearly the same.

Allow me to congratulate you on your D.D. Yours in the Gospel.

W E Hamilton.

P.S. Mind regards to Mrs G. & Children

The enclosed will give some idea of our plans

Trinidad, Colo.,
July 11th 1874

Dear Br. Jackson:

Do not remember whether or not I have written since the Conf. Service cancelled. It was well attended two weeks, I was round on last Sabbath, and is very much appreciated by the Con. The session added to membership in the Con., viz. Bro. & Sis. K. Swanson and Miss Emma Davis, all from Pueblo, Colo. They are worthy and influential members, and we are encouraged. I have heard

as members of the
Congregation.
I think I mentioned
sometime since that
we had left our former
small room, and now
occupied one much larger
and more central location.
The change has been ad-
vantageous in every way,
and our former good
attendance has been in-
creased naturally. It
has been a long time
since we had what
would be considered
a small congregation
at Sat. services, and gen-
erally we have about ninety
tenths of the church going
properly on services.
Last Sat. there were over
50 in the L.S. For

Some time ago I
was organized there
were but twelve.
Rev. A. Leake of our Mon
tana agency was here yes-
terday, asking for special collec-
tion for the debt of the
Ch. Mt. We took it up
last Sab. morning,
$17.50, the agent thinks
we have collected at one
time.
Indian rumors and
scares have been the
rage for the past week.
At least 12 bodies have been
found & buried.
I rest during the remainder
of this month. Everybody says
I need it much. Will get
up with the mts. 40 miles, if
indians all disappear. I am
joined in regards. Yours, C. F. Robb.

Chairman.
J. F. STEARNS, D. D.
Secretaries.
H. KENDALL, D. D.
CYRUS DICKSON, D. D.
O. D. EATON,
Treasurer.

# BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH

P. O. Box 3863. No. 23 Centre Street.

New York, 18th Dec. 1874

Rev. [illegible] D.D.
Presb. Clerk
Dear Brother,

Receipt of [illegible] ratification of the Doctrine. Mean it does appear I could [illegible] work more effectually [illegible] further near the Presbytery.

Some time ago I sent Dr. Kendall, Editor [illegible] for him.

Oh Brotherly, I remain while in [illegible] Brotherly [illegible]

Yours truly,
[illegible]

[illegible]

[illegible] the [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible]

J. R. Russell
July 13. 1874

Deer Lodge N.T. July 13. 1874

Rev. Sheldon Jackson

Your letter arrived in due time. To many statements made in it I could take exception - but as I said in a previous letter my object is to "settle" not "stir up" the disagreement. It is pretty evident to my mind that we can not agree. The best thing is for us to separate peaceably, if possible, each going his own way & letting the other alone. It is the way Paul & Barnabas settled a dispute. I see no other way to settle ours. We can work as though we had not had any misunderstanding, though we can not well work together.

you will have little or no confidence in me, I will have very little confidence in you.

As for the statement that the Board (So. M.) & yourself had come to the conclusion that I am not the one for the work in Montana I have only to say that if you & the Board really think so that all you will have to do to get me away ~~will~~ is to get some one more suitable for the place & send him here. I'll do my best to get him a favorable reception with the people & you shall receive no "complaining letters" from me on the subject. I came to Montana, to endeavor to glorify God & not you & the B. So. M. of the Presbyterian church. In my work I have done what before God I believed from the bottom of my heart & do now

before was the best thing to be done. Knowing the people & the circumstances in the case far better than either the Board or yourself could possibly know them I did not begin to preach regularly at Milford. In so doing I have done more to create a favorable opinion towards Presbyterianism than if I had run myself to death between that place & Deer Lodge. But I will not try further just now to justify my course in this matter. If necessary the Board may hear from me on this matter. I repeat now that if you & the Board are dissatisfied with my course or want me away, you will greatly oblige me by sending some one else to take my place & who is a better man

for the work.

I thank you for sending me the Rocky Mtn. News. Several papers are sent me by parties unknown to me, & which for the most part are laid aside given away or torn up without being read. I subscribe for all the papers I can read. Often for weeks I don't get an opportunity to look at the R. M. N. If you had better send it to some one else.

Very respectfully
J. K. Rafsel.

# United States Postal Card.

WRITE THE ADDRESS ONLY ON THIS SIDE—THE MESSAGE ON THE OTHER

To Rev. & Widow Jenkins L.L.D.,

Lewis

Cornwall

[illegible]

[illegible] — Ill.

Dear Bro. Lockhart,

[illegible] received yesterday. I intended at 1 o'clock, but the [illegible] & the [illegible].

Very glad [illegible] are all [illegible]. [illegible] the Board will [illegible] the [illegible] [illegible] [illegible]

ans

Lancaster Pa. July 14th 1874

Revd. Sheldon Jackson

Dear Sir

The Lord has been very gracious in sparing my life & alleviating my pain, although my right eye is at times painful from blood vessels which prevents me reading much & has blessed my earthly cares too in that he has made a little my brother in law invested for me, to increase I dedicate it to the Lord — please find enclosed a draft for $42.50 — two dollars fifty return as subscription for my & brother's papers — and the forty please give some needy servants of the Lord or needy church just dispose of it you think best —

Our congregation has called a

preaching; not one to my liking, but if he is instrumental in doing good I am content — a Mr Westwood a Methodist who has only united with the Pres. church a few months since — The church is being repaired, & the people seem to have concerted to do but I will not lose sight of the Missionary Box, & I think we will form a Home Missionary Society — With best wishes for your welfare & prayer to God for his choicest blessings to descend upon you I remain as ever

Your Sister in Christ

Anna M. Dale

Highland, Madison Co.
July 15th 1874. Friday

Mr. Geo. Jackson,

I will take in the time, coming out on the train my kindness which a few rod were in health would show to me in mode.
I am not yet able to be on my feet a side - was not on my feet except with some pain. My breathing is easier, but I continually feel an oppression about my heart.
But I hope I am going to get well and start again. I am where I may have anything I want. I know - except that may cal=
[illegible]

I wished, on coming down
from Black Hawk to enjoy
them. I am very sorry I cannot be
present, except in
spirit.
Give my most kind regards
to Mrs. Jackson and dear
children and Jennie.
If you can spare a lot to
send over the potato, and
will not work it over.
Send any mail you may
have for me to
"Highland Madison Co.
Ill."
and favor one who is always
mindful of "obligations to
you —
James A. M. Stell.

# Union Pacific Railroad Company.

SUPERINTENDENT'S OFFICE,

(LARAMIE DIVISION),

LARAMIE, W. T., July 15 1874

Dear Bro Jackson
Can you not
come and see us? Please
spend the last Sabbath in
this month with this people.
I have asked the Sepion
and Deacons to release
me the first of September.
Please do not fail to come
I hope the people may buy
our house. If you cannot
spend a Sabbath then come
some week day. Mrs A
has been very poorly. Stone

time we thought she would never be better.

With kind regards to Mrs Jackson

Yours most truly

F. L. Arnold

Bellefonte Pa
July 23/74

Dr Bro Jackson.

I rec'd yr note of 8 & await a report of the action of 11th. Stewart has sent a "hurrah" over "Evans University" – I hope you will use the title "College" rather than "University". I think Bro Evans will be better pleased but you better on the ground know best what to do.

As to "Copies of Constitution & By-Laws." you had better write to some such men as Cattell & Hays & others who have

charge of successful negotiations. & get from them what you want. I wd say. Have as little Court as possible –

I am anxious to hear what you have done & propose. & shall watch R Pres. closely. When will you come East and?

My Excursion was a great success & will tell effectively on the Miss in Colorado.

Mrs W is absent, attending on her Father who is very ill.

I hope you can get a good man for Pres Dr Grant this fall. I shall write to Bro Barrow of Hollidaysburg to send you a copy of Catalogue of Seminary with cat – Kind regards to yr family

W. S. Wyche

S. L. Gillespie

Bloomington Ohio
July 20th/74

Rev. Sheldon Jackson D.D.

Yours of the 13th inst is at hand, with one from Dr Dickson of the same date, stating, the board does not meet until the 28th inst; and directing me to go on at once to Salt Lake, where he will forward a Commission and travelling expenses in care of Bro Welch.

Following this advice we have made arrangements to leave this on the 24th inst spend the Sab. with some friends at Afton Iowa, then directly through to Salt Lake reaching there the 30th inst - (D.V.)

If you have other directions I can receive them at Afton Union Co Iowa, in care of

Hon. J. W. McDill, if there by the 28th inst. Otherwise address me at Salt Lake City in care of Bro Welch.

Yours Truly
S. S. Gillespie

Rev Shelden Jackson D.D.
Denver Colorado

P.S.
Many thanks for the copies of the "Rocky Mountain Presbyterian" also the recommendation to the Gen'l Ticket agent of the Union Pacific R.R. for Clergyman's half fare Annual
S.S.G.

# Articles of Incorporation of Evans University

Territory of Colorado }
Weld County } Be it Known that on this 11th day of July 1874 the Undersigned persons have Apociated themselves in accordance with the requirements of the revised Statutes of Colorado Chapter 18. Article 2. Section 1. Division 8 (an ack for incorporating Institutions of Learning and Conducting the same) According to the following Statement

## Name

1st Said Corporation shall be Known by the Name of "Evans University" to be located at Evans. Weld County Colorado

## Powers

2nd By that Name the said Corporation shall have perpetual Succession, with power to fill vacancies as they May occur from time to time in their Board — to Sue & be Sued — to Contract & be contracted with — to Make & use a Common Seal & alter the same at pleasure — to purchase, take & hold by gift grant or devise, — and to dispose of any real and personal property.

The Corporation shall have all such powers, & be subject to such duties and liabilities as are applicable to Universities & Colleges by the laws of the Territory of Colorado

## Object

3rd The object & purpose of said Corporation are hereby declared to be to promote the education of youth of both Sexes in Literature Science and the Arts.

## Degrees

4th The University may grant to Students under its Charge, diplomas or honorary testimonials in such form as it may designate.

It may also grant & confer such honors, degrees & diplomas as are granted by any University, College, or Seminary of learning in the United States.

Diplomas granted by the University shall entitle the possessors to the immunities and privileges allowed by the usuage or statute to the Possessors of like Diplomas from other Institutions of learning in the land.

## Trustees

5th The Trustees shall number twenty five; three fourths of whom shall be Members in good & regular standing of Evangelical Churches, holding to the Presbyterian Form of Church Government and the Calvinistic System of Doctrine

Nine Trustees shall be a quorum for the transaction of business; but no real estate shall be bought or sold; and no President or Professor shall be appointed or removed except by an affirmative vote of a majority of all the Trustees

The President of the University while holding Office shall be a member of the Board of Trustees.

## Names of Trustees

6th The Names of the first Trustees are as follows

Ex Gov John Evans Denver Colorado
Gen John Pierce " "

Names of Trustees Continued

+ Rev Sheldon Jackson. Denver Colorado
Rev Lewis H Hamilton "
+ Hon John W Blackburn "
D. H. B. Crane "
+ Wm H. Thacker "
Washington McClintock "
+ Rev Andrew C. Todd Evans
+ Rev John H Stewart "
Rev S. B. Reed "
+ John M. McCutcheon "
+ James H. Pinkerton "
+ Rev W. J. Mylie Bellefonter Pa
+ James A. Beaver "
+ Henry Martin Cincinnati O
James Higgins New York City
Wm Thaw Pittsburgh Pa
Hon Robt E. Carr St Louis Mo
+ Rev R. G. Thompson Greeley Colorado
+ Rev R. L. Stewart Golden
+ Rev Henry B. Gage Central
+ Rev J. G. Lowrie Colorado Springs
– Rev John E. Anderson Boulder
+ Rev Wm E. Hamilton Pueblo

Signed by
Sheldon Jackson
Andrew C. Todd
James H. Pinkerton
N. C. Roe
J. M. McCutcheon
Jno H. Stewart

M. J. Kram County Clerk Med Co. Col

Seal
County Clerk

Colorado

Pueblo July 20th 1874

Dear Bro Jackson:

I will be very glad to serve on the Board of Trustees of Ev=ans College, and hope it will be a success - Haskel will think strangely of my ad-doing however, as when he propos his College at C. S. I told him I would as soon think of running a stage line to the top of Pikes peak as to think of starting a College in our Territory, out side of Den=ver. And by the way I should not won=der if the Farmers in the Valley of the Fou=tain were to cause the Town of Colorado Springs to dry up - They have entered suit against the Town Company for the Wa=ter of the fountain, and I think they must gain it, especially as they have Mr Irwin at their head who is death to all Close Corporations. Then where will be the College?

Have you made a wise location and have you a good prospect of plenty Cash?

We can, however talk these matters over at Rosleytry.

As to our part of the fund for Synodical delegate it will be what I am able personally to pay. Between you and me this Church is either tolerably mean or tolerably poor, or tolerably "no account" or a little of all combined. They are absolutely doing nothing for the support of the gospel among themselves, to say nothing of abroad. I assure you I have not had a hundred dollars of them in six months. And in all my ministry I have not done the work, either in my study, the parish or the pulpit that I have done here. Since the Church was built it has never been closed, either for my absence or sickness, save the few times I have been at Rosleytry. I have raised them 500$ dollars, by extra labor for building their house of worship have obtained for them a good Sunday School library and furnished their

seats with the ~~Journal~~ - I have a few reasons for not having - first it would cost more than I could spare or saire to get away - 2d I have the largest average Congregation in the place - 3d I do not think there is any opposition to me here and if there were I do not think it would be worth noticing. 4th & 5th If the R.R. Comes its worth while to see what sort of a crop of Presbyterians it will bring. Still I would be resigned to almost any providential Call that might be presented, at least I would consider it -

I liked Thelchi's communication in the Evangelist -

Kind regards to Mrs Jackson & Children -

Yours in the faith

W S Hamilton.

Knoxville Marion Co Iowa

July 29th 1874

Dear Bro Jackson

Enclosed please find a letter to the synod of Colorado, applying for a letter of dismissal from the Presbytery of Montana to the Presbytery of Des Moines. I am but slowly regaining strength sometimes for a few weeks am quite well and then again give way. But on the whole am much better than I was a month ago and very much stronger than I was last fall. The climate and other surroundings were too much for me in Montana and my sickness then broke me down. So that it will take time to fully recover & still look forward to work in the Master's vineyard. Will have to take a more southern field of labor than Montana. I have decided to stay with this people until next Spring I go off for rest during next month, and will probably spend it at home with my

prayers if my strength is sufficient
and Colorado or New Mexico needs me
when next april comes and a field
of labor is opened that will not subject
me to any severe horseback or stage
coach riding I will be ready to go
Write me and let me know what there
is. the field I now have is a very pleasant
one and the Lord has seen fit to bless since
my coming here for 4½ yrs the church had
not rec^d any additions was in debt and
almost lost to our church now since I came
God has added to the church here then
twenty persons 15 upon Prof of faith the
debt is paid the church prospering the
way will be open for me on else now as
the fractures and stripes are nearly all healed
and I will be ready to take some place
where they need building up. Will you please
write me a few lines & kindly remember me
to all your family & believe me as ever
Yours in Christ
Wm T Brown

Rev Sheldon Jackson D.D.
Denver Col.

Will T Brown

ans

North East Pa Jan 21 74

Rev Sheldon Jackson

Dear Sir

Please find enclosed P O order for Twenty five dollars being for my Sub for the Pres Church at Central – Should have forwarded it before but have been so busy with Spring matters that I have neglected it –

Respectfully Yours

Wm McMaster

Colorado Sps. July 21st — 1874

My dear Bro.

In regard to the college I would like to have a little more information before consenting to act as trustee — 1. What is the special design of the school — General Education of both sexes? 2. Has it already been organized? what steps have been taken? under just what auspices — ? 3. Who are the prospective instructors? How many students is there prospect of obtaining for the fall term? Can the institution be made self supporting at once? — I'm sorry to trouble

you with so many questions and you need not answer them unless you are quite desirous I should serve —

I must say I am not very sanguine about the establishment of a first class "College" in Colorado, especially if it is to be dependent upon Eastern help — . It is all folly to talk of inducing students to leave good institutions in the East to come to "this bracing climate" to study —

The fact is when they and their friends are convinced that they cant carry on their studies at home, they are too much broken down to carry them on any where —

I think the plan of starting a good School in any of our towns a laudable one, and would be glad to do anything I can to help all such schemes, properly set on foot; But I shrink from the responsibility of founding a full fledged University all at once —

I have not seen Prof Edwards yet in regard to tuition prices here; but will try to see him today ——

I am not sure that I can raise you anything on that special collection for Synod — I am very near out of patience with the way the people here run the finances — Page wants something too on a special debt to the Home Board. — Well, we'll see.

I wish I could calm the minds of all my anxious friends in regard to my future welfare in the help-meet business — But all I can say to their touching and tender appeals is "wait and see"! If I am content to wait, they surely may be ——

Ever yours, dear brother, in every good wish and prayer — M. Lowrie ——

Laramie Wyoming Territory,
July 22d 1874

Dear Bro Jackson.

Your postal card is received. The most I wanted you to be here was on account of the parsonage, to see if some might might be devised and so keep it in the church.

Last Sabbath we buried Mrs Thomas Boyton, one of our most efficient

church members. It is a heavy blow to our little church, she died July 17 trusting alone in the righteousness of the Lord Jesus. If it is not convenient for you to come the 26, then come at your earliest convenience. The people here are behind in my salary so I do not see how they can do much towards paying

for any house do you know of any one East who would like to help this church this Parish wrote this Arnold she had done all she felt she could do, so I have no idea we could get any thing in that direction, Perhaps this people might get $200, but not more.

I put $1600.00 sixteen hundred dollars of my

Chairman.
J. F. STEARNS, D. D.
Secretaries.
H. KENDALL, D. D.
CYRUS DICKSON, D. D.
O. D. EATON,
Treasurer.

BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH

P. O. Box 3863. No. 23 Centre Street.

New York, 22 July 1874

Rev S. Dickson D.D.
Denver, Col.
Rev & Dear Brother,

Of all these brethren of whom you ask, I know but little. I'd Revs. Mr. Fuller, Mc Donald, Mathews, Jeffries, Harrison. Rev Holley is said to be a promising man, has a family - Hanna ditto - with list above. Health seems to be the objection with most - attitude for themselves, or facilities in one almost boiling point.

Yours truly
& fraternally,
Yours,
C. Dickson

~~1384 Lexington St. Phila~~

P. S. Hornyan heard everything
of Andrian Santotis

July 21st 1874.

Fort Defiance. via Fort Wingate New Mexico.

Rev S. Jackson. Denver Colorado.

Dear Brother.

Your questions have been rec'd. A fair answer to them would require a long treatise. I will merely give you my or rather Mrs M's opinion in brief.

1st If Brother R. is not calculated to do a good work for the Mexicans he certainly is not for any one else. I think (and so does Mrs M. that the very faults americans find with him are his best recommendations to the Mexicans. i.e. his combatability, his determination to pursue a given course his natural propensity to rule. Now if you look at the case all these are definitely required. He must fight the Priests, he must be unyeilding in his course, and he must take the Priests place in the government of the subdued or converted. &c. &c. So that the clamor of Americans about him is rather in his favor than otherwise. You know that Americans pretty generally do not want to have anything to do with God or Godliness. A good man does not suit them.

2nd As to Brother R's work here, that is no test. He claims to have done nothing here as I know of. I did more work in Africa for the People, of a single Sabbath, than I have done here for nearly four years as a Missionary. The Board sends men here with their mouths gagged and their hands tied behind their backs and of course nothing can be said or done, nor is their likely to be. So that this question cannot bear on Brother R pro or con. What I have said above is not as advice but my own and my wife's convictions: and therefore you will use it accordingly. My own Board is out of sorts with me because I speak the truth plainly; I do not wish yours to be so too; therefore please keep me in the back ground.

Yours in Christ our Lord
John Menaul.

W. P. Leilsworth

Ans

Centerville, Iowa
July 22d 1874

Dear Bro. Jackson:

One of the churches in the circuit which I was looking after in this state failed to come heartily into the arrangement, & by this circumstance it is clear to my mind that the Lord has work for me elsewhere. It may also be within your bounds. And if you are now able to say to me, as in your last, come on at once, I will consider it a call.

Will therefore await a hearing from you

Fraternally &c
W. P. Leilsworth

Address me at Clark City, Io.

Ft. Defiance Arizona Terr July 23/74.

Bro. Jackson,

You had better start from this place by first of Sept. It will require about eight days to go from here to the crossing of the Colorado River, which is, I believe, at, or near the southern boundary of Utah.

Gov. Gray wishes me to say to you, that he will furnish you with guides & interpreters for the whole route. Gov. G also says you wanted me with to stop

(a few days at Cañon
de Chelley (Shay) which
is but little out of
your way. Says it
would pay you to
spend a week there.
Mrs Tolle the scenery
is of rare beauty & grand
eur. We will all be
very glad, indeed, to
see you & Bro Wheeler
here, & hope you will
stay with us as long
as possible.
We will try to make it
pleasant & agreeable for
you. The Gov. will do
every thing for your comfort
Ask your pardon for not
writing that letter. Kind
regards to your family.
Yours truly, W. S.

College

Bellefonte Pa.

July 24/74

Dear Bro Jackson.

No action upon of organization has been rec'd. Gen'l Beaver has been absent & I have not yet seen him. I don't think he wd. serve; As to Dr Thaw, You are the person to see or address him, & I leave that for you to do.

Has Gov Evans entered into this, & does he agree to the name "University" I wd prefer the more modest name "College".

As to my writing for East'n Papers - I shall be glad to do what I can, but I have not the facts & items

wh I need in order to write intelligently. You send me an article giving points to be made, prospects, &c &c. from wh I can draw.
We shd enlist Robinson of Harrisburg in this work.
I am half sick these days & drown with work. Mrs W is absent at the sick bed & I fear the death bed of her father. so that I am much unsettled just now.
When will you be coming Eastward? Don't fail to give me a Sabbath of yr time.
With kind regard to Mrs Jackson & the Children
I remain yrs truly
W T Wylie

Platteville
July 25th

Evans Col Ter
July 28th, 74

Dr Bro. Jackson

I paid Platteville a visit last Sab, according to previous appointment — had a very pleasant visit indeed. I find the congregationalists there very favorably disposed to the presbytery the two families of Mathews were raised Presbyterians There is another family by the name of Reynolds ~~[illegible]~~ Mr Reynolds father was a presbyterian Elder but is lately deceased, I did not see that family as they were in the Mountains, but will be back soon. They keep the Hotel. Johnston & wife received me very cordially

They are preached too
by the Baptist minister Mr
Ambrose who is mixed
up with colony makers to
such an extent as to operate
against his influence among
many of the people.
They all gathered around me
after sermon and expressed
themselves very decidedly that
I should have an appointment
and preach again and hoped
I would arrange to preach
regularly. I accordingly left an appoint
ment for two weeks from
next Sab in the Evening
at 7½ o'clock I would have
gone there sooner but I
have an appointment per
haps in city on next
Sat. I shall most certainly
look after the people of

Klatlinette as my reception there was encouraging I trust the Great Head of the Church is working with me & he will mark out my ways

I wrote Mr Welch in regard to the application for Mr Gillespie — told him if he would make it out & send it to me I would sign it as Chairman of the Com of N Miss. for Wyoming Kansas. But I have not rec an ans. yet

Wrote also to the parties designated by you in regard to the graduating of the Professor at Cranberry N Jersey — but have not yet rec any answ.

Had a letter from Bro Wylie of Bellfonte — He is fired out over the idea of college and tells me to use plenty of "printers ink"

He seems to be of opinion that it would have been better to use the name College in preference to University. I confess I can not see it in that light. I like the name University best. But still we will not quarrel with you, Evans about the name if he does not like University.

We wish to publish the articles of incorporation in the Evans Journ. Shall we publish the name of Mr Wells as one of the Trustees Ans. Soon as convenient.

We wish to publish next week.

Had a letter from the Board stating they had received my application & would consider it at their next meeting July 28th which is to day.

Your Bro in Christ

Geo F Stewart

# The Ladies' Board of Missions

## of the Presbyterian Church,

NEW YORK.

New York, July 21st 1874

My dear Mrs Henderson.

I rec'd your letter enclosing Mrs Dwenting & Miss Hacker, a few days ago, but was unable to answer it on rec't of it. So many other important letters & [illegible] reason I have not written to Miss Hacker, & because I had some little doubt as to her qualifications as teacher [illegible] letter first. She is very [illegible] & the head of a school & teacher in our institution requires much different qualifications. [illegible] could teach [illegible]

Central City, Colora.

July 27th 1894.

Bro. Jackson,

I commenced preaching regularly at Black Hawk yesterday. It is hardly worth while to send me any copies of the "Home Meetings" as I cannot make use of them at the cost of 2 cts a copy postage.

Yours Fraternally

J. B. Lage.

Pres Coll

Colorado Springs Colo

[illegible] July 24th 1894

My dear [illegible].

Your letter of the 24th [illegible] - I feel [illegible] accept many [illegible] - Many [illegible] [illegible] 50. So it is not so much [illegible] a question as it [illegible] [illegible] - This cost with our [illegible] pledges due July 1st [illegible] which is [illegible] [illegible] 16 [illegible] [illegible] debt, so it would be my [illegible] [illegible] ugly debt [illegible] before I take my vacation - This [illegible] [illegible] [illegible] a Trying [illegible] [illegible] [illegible] the hard [illegible] - Three services on the Sabbath [illegible]

The S.S. amounts to more than a preaching service) are a good deal of a tax on my strength — I have the satisfaction of knowing forever that God has given me some income — . Am greatly tempted to discouragement sometimes at the lack of support from the people but things are better in this respect now — Our congregations are still as good as ever —

The Congregationalists have not yet organized — Our S.S. numbers about 120 —

We will be very glad to see you down here in Aug. Will you stay any length of time? Will your parents be here with you?

As to the ~~[illegible]~~ business, if you think I can be of any service I will be glad to do what I can — But the relation will be an utterly new one to me —

The mention, "Rocky Mountain" still comes here with "Yours" address — (As well as a whole raft of other matter which I am constantly receiving for him)

I expect to get away from
here about the middle or
last of Aug.

Marion is quite well —

Have had lots of fun —
Wayne's to here this June.

I write this as I am
My Bible Class — 7:45 P.M.

Ever Your's in Christ
Sylvan Up. Swing

College

Evans Col Co
July 29th 1878

Dear Bro Jackson

Yours was rec'd to-day. I have consulted with Bro Todd and some of the members of the Board of Trustees of the School and I will take the responsibility of saying that the School will commence on Sep. 28th as you suggest. I think that will be a good time. The terms of tuition will be $10, $12, $15, according to degree of advancement for a term of 12 weeks. You will notice our terms are the same for the session but the session two weeks longer than at Colorado Springs

Board can be had from five to six dollars per week But we have no doubt that after we get under full headway, it will be much reduced.
I had a letter this evening enquiring about our school by a party who wishes to send a pupil here in preference to sending to the states
It is now late and having furnished you the items, please make out and publish our notice
Tell all enquiring in regard to sending pupils to address me and I will answer promptly
I hope we will be able

soon to unite on
a suitable professor to
take charge
I feel much interested in
the matter and will do
all I can cheerfully to
help on the cause
Yours Respectfully
Jno. H. Stewart

Salt Lake City Utah
July 31st 1874.

My dear Bro. Jackson.

Your favor recieved. Roberts is not suited for Bingham or mining Camp work. I know him well, he is a good man, a fair preacher, and a willing worker, but would do much better in a more settled community. I am going to Comm Sunday P.M. as I have an appointment, will talk matters over with Gillespie, take him around and introduce him generally.

I got a note from Dickson a day or two ago: he thinks we might by some get along with $500 or $600 from the Board ~~from~~ or Hillsboro. I don't think it possible to give him a living with less than $800. If it were not for the travelling Expenses, he might get along on $500. For on the men to work up the Subscription at Evanston, I think there will not be much trouble at Leonin.

I have been under the weather for a day or two – am better. Our Ch. grows beautifully. Everybody is pleased with it. Nancy is careful right: I have written for Dr. Scott. this work to assist us at Chillicothe – have no answer yet –

With kind Regards to Mr. Jackson – I am Your Sister

Fremont Oh

Josiah Welch

Corinne Utah
July 31st 1874

Rev. Sheldon Jackson D.D.

Dear Brother

I take this first opportunity of informing you of our safe arrival at this place on last evening.

We found the people expecting us through the kindness of Bro Welch, and met with a very pleasant welcome. Our coming I hope will be blessed to this people, which we may get a share ourselves.

Wm. Gillespie and child stood the journey quite well after resting over Sat with our friends at Afton Iowa.

I hope to meet Bro. Welch on Sabbath as he is announced to preach here in the evening. He will then inform you more particularly of our plans as he will naturally be acting bishop for the time being.

Yours truly S. S. Gillespie